

The Ministry of the Holy Spirit in the Old & New Testaments

Introduction

II. The Holy Spirit in Creation

A. Proof of the Creative Work of the Holy Spirit:

1. Specific Scriptures:

a. Genesis 1:2

2 And the earth was formless and void, and darkness was over the surface of the deep; and the Spirit of God was moving over the surface of the waters.

NB: This is an argument from the *immanence* of the Spirit. His presence at creation implies His creative activity. Moses here uses the Hebrew *Elohim* for God. *Elohim* is plural and as such is an allusion to the doctrine of the trinity or the plurality which characterizes the nature of God. This is not a so-called “plural of majesty.” Compare this with the later similar use of *Elohim* in Genesis 1:26 which also uses the plural pronoun.

26 Then **God** said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

b. Psalm 33:6

6 By the word of the LORD the heavens were made, And by the breath of His mouth all their host.

NB: The Hebrew word for “breath” here is *ruach*, which can mean “spirit, breath, wind.”

c. Psalm 104:29-30

29 Thou dost hide Thy face, they are dismayed; Thou dost take away their spirit, they expire, And return to their dust. 30 Thou dost send forth Thy Spirit, they are created; And Thou dost renew the face of the ground.

d. Job 26:13

13 “By His breath the heavens are cleared; His hand has pierced the fleeing serpent.

e. Job 33:4

4 “The Spirit of God has made me, And the breath of the Almighty gives me life.

f. Isaiah 40:13-17

13 Who has directed the Spirit of the LORD, Or as His counselor has informed Him? 14 With whom did He consult and {who} gave Him understanding? And {who} taught Him in the path of justice and taught Him knowledge, And informed Him of the way of understanding? 15 Behold, the nations are like a drop from a bucket, And are regarded as a speck of dust on the scales; Behold, He lifts up the islands like fine dust. 16 Even Lebanon is not enough to burn, Nor its beasts enough for a burnt offering. 17 All the nations are as nothing before Him, They are regarded by Him as less than nothing and meaningless.

NB: In summary, the nature of the Spirit's work in Creation relates to:

1. The *order* of creation:

“Chaos” is reduced to “order.”

2. The *design* of creation:

“By His breath [Spirit] the heavens are cleared [lit., “made beautiful”]” (Job 26:13)

3. The *life* of creation:

“The Spirit of God has made me, and the breath of the Almighty gives me life.” (Job 33:4)

B. Preservation and Renewal of Creation

1. The primary work of creation is finished; the process of preservation and renewal continue.

2. Psalm 104:29-30

29 Thou dost hide Thy face, they are dismayed; Thou dost take away their spirit, they expire, And return to their dust. 30 Thou dost send forth Thy Spirit, they are created; And Thou dost renew the face of the ground.

III. Divine Enablement or Empowerment in the Old Testament

A. Works of Service

1. The building of the Tabernacle

Ex. 31:1 Now the LORD spoke to Moses, saying, 2 “See, I have called by name Bezalel, the son of Uri, the son of Hur, of the tribe of Judah. 3 “And I have filled him with the Spirit of God in wisdom, in understanding, in knowledge, and in all kinds of craftsmanship, 4 to make artistic designs for work in gold, in silver, and in bronze, 5 and in the cutting of stones for settings, and in the carving of wood, that he may work in all kinds of craftsmanship. 6 “And behold, I Myself have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all who are skillful I have put skill, that they may make all that I have commanded you: 7 the tent of

meeting, and the ark of testimony, and the mercy seat upon it, and all the furniture of the tent, 8 the table also and its utensils, and the pure gold lampstand with all its utensils, and the altar of incense, 9 the altar of burnt offering also with all its utensils, and the laver and its stand, 10 the woven garments as well, and the holy garments for Aaron the priest, and the garments of his sons, with which to carry on their priesthood; 11 the anointing oil also, and the fragrant incense for the holy place, they are to make them according to all that I have commanded you.”

2. The Building of the 2nd Temple

NB: The building of the 2nd Temple had stalled following the return of the Jews to the Land following their Exile in Babylon. God raised up Haggai and Zechariah to encourage the people to build the Temple. In this passage the Lord is encouraging Haggai and Zechariah that the task will only be accomplished by the enabling power of His Spirit.

Zech. 4:1 Then the angel who was speaking with me returned, and roused me as a man who is awakened from his sleep. 2 And he said to me, “What do you see?” And I said, “I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it; 3 also two olive trees by it, one on the right side of the bowl and the other on its left side.” 4 Then I answered and said to the angel who was speaking with me saying, “What are these, my lord?” 5 So the angel who was speaking with me answered and said to me, “Do you not know what these are?” And I said, “No, my lord.” 6 Then he answered and said to me, “This is the word of the LORD to Zerubbabel saying, ‘Not by might nor by power, but by My Spirit,’ says the LORD of hosts. 7 ‘What are you, O great mountain? Before Zerubbabel you will become a plain; and he will bring forth the top stone with shouts of “Grace, grace to it!”’” 8 Also the word of the LORD came to me saying, 9 “The hands of Zerubbabel have laid the foundation of this house, and his hands will finish it. Then you will know that the LORD of hosts has sent me to you.

B. Leading the Nation

1. Moses and his assistants

Numb. 11:25 Then the LORD came down in the cloud and spoke to him; and He took of the Spirit who was upon him and placed Him upon the seventy elders. And it came about that when the Spirit rested upon them, they prophesied. But they did not do it again.

NB: This passage is interesting in that it anticipates the age under the New Testament dispensation when the presence of the Spirit will be universal among the righteous. With that in mind, note the next few verses:

Num. 11:26 But two men had remained in the camp; the name of one was Eldad and the name of the other Medad. And the Spirit rested upon them (now they were among those who had been registered, but had not gone out to the tent), and they prophesied in the camp. 27 So a young man ran and told Moses and said, “Eldad and Medad are prophesying in the camp.” 28 Then Joshua the son of Nun, the attendant of Moses from his youth, answered and said, “Moses, my lord, restrain them.” 29 But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put His Spirit upon them!” 30 Then Moses returned to the camp, both he and the elders of Israel.

2. Moses’ Successor Joshua

Numb. 27:15 Then Moses spoke to the LORD, saying, 16 “May the LORD, the God of the spirits of all flesh, appoint a man over the congregation, 17 who will go out and come in before them, and who will lead them out and bring them in, that the congregation of the LORD may not be like sheep which have no shepherd.” 18 So the LORD

said to Moses, “Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him; 19 and have him stand before Eleazar the priest and before all the congregation; and commission him in their sight. 20 “And you shall put some of your authority on him, in order that all the congregation of the sons of Israel may obey him. 21 “Moreover, he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD. At his command they shall go out and at his command they shall come in, both he and the sons of Israel with him, even all the congregation.” 22 And Moses did just as the LORD commanded him; and he took Joshua and set him before Eleazar the priest, and before all the congregation. 23 Then he laid his hands on him and commissioned him, just as the LORD had spoken through Moses.

3. The Judges God Raised up to Deliver Israel

a. Othniel

Judges 3:9 And when the sons of Israel cried to the LORD, the LORD raised up a deliverer for the sons of Israel to deliver them, Othniel the son of Kenaz, Caleb’s younger brother. 10 And the Spirit of the LORD came upon him, and he judged Israel. When he went out to war, the LORD gave Cushan-rishathaim king of Mesopotamia into his hand, so that he prevailed over Cushan-rishathaim. 11 Then the land had rest forty years. And Othniel the son of Kenaz died.

b. Gideon

Judg. 6:33 Then all the Midianites and the Amalekites and the sons of the east assembled themselves; and they crossed over and camped in the valley of Jezreel. 34 So the Spirit of the LORD came upon Gideon; and he blew a trumpet, and the Abiezrites were called together to follow him. 35 And he sent messengers throughout Manasseh, and they also were called together to follow him; and he sent messengers to Asher, Zebulun, and Naphtali, and they came up to meet them.

c. Jephthah

Judg. 11:29 Now the Spirit of the LORD came upon Jephthah, so that he passed through Gilead and Manasseh; then he passed through Mizpah of Gilead, and from Mizpah of Gilead he went on to the sons of Ammon.

d. Samson

Judg. 13:24 Then the woman gave birth to a son and named him Samson; and the child grew up and the LORD blessed him. 25 And the Spirit of the LORD began to stir him in Mahaneh-dan, between Zorah and Eshtaol.

Judg. 15:14 When he came to Lehi, the Philistines shouted as they met him. And the Spirit of the LORD came upon him mightily so that the ropes that were on his arms were as flax that is burned with fire, and his bonds dropped from his hands.

4. The Kings of Israel

a. Saul

1Sam. 10:9 Then it happened when he turned his back to leave Samuel, God changed his heart; and all those signs came about on that day. 10 When they came to the hill there, behold, a group of prophets met him; and the Spirit of God came upon him mightily, so that he prophesied among them. 11 And it came about, when all who knew him previously saw that he prophesied now with the prophets, that the people said to one another, “What has happened to the son of Kish? Is Saul also among the prophets?” 12 And a man there answered and said, “Now, who is their father?” Therefore it became a proverb: “Is Saul also among the prophets?” 13 When he had finished prophesying, he came to the high place

1Sam. 11:6 Then the Spirit of God came upon Saul mightily when he heard these words, and he became very angry.

NB: The Spirit of the Lord departed from Saul following his apostasy from the Lord

1Sam. 16:14 Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD terrorized him. 15 Saul's servants then said to him, "Behold now, an evil spirit from God is terrorizing you.

b. David

1Sam. 16: 12 So he sent and brought him in. Now he was ruddy, with beautiful eyes and a handsome appearance. And the LORD said, "Arise, anoint him; for this is he." 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel arose and went to Ramah.

NB: The New Testament also acknowledges the presence of the Spirit on David:

Matt. 22:43 He said to them, "Then how does David in the Spirit call Him 'Lord,' saying,

Mark 12:36 "David himself said in the Holy Spirit, 'The Lord said to my Lord, "Sit at My right hand, Until I put Thine enemies beneath Thy feet.'"

Acts 1:16 "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus.

Acts 4:25 who by the Holy Spirit, through the mouth of our father David Thy servant, didst say, 'Why did the Gentiles rage, And the peoples devise futile things?

C. The Age of the Prophets

1. The Spirit's presence uniquely rested upon Elijah and Elisha

2Kings 2:9 Now it came about when they had crossed over, that Elijah said to Elisha, "Ask what I shall do for you before I am taken from you." And Elisha said, "Please, let a double portion of your spirit be upon me."

2Kings 2:15 Now when the sons of the prophets who were at Jericho opposite him saw him, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed themselves to the ground before him.

2. Judah's failure to listen to the Prophets sent to her is seen as opposition to the Spirit

Is. 30:1 "Woe to the rebellious children," declares the LORD, "Who execute a plan, but not Mine, And make an alliance, but not of My Spirit, In order to add sin to sin; 2 Who proceed down to Egypt, Without consulting Me, To take refuge in the safety of Pharaoh, And to seek shelter in the shadow of Egypt! 3 "Therefore the safety of Pharaoh will be your shame, And the shelter in the shadow of Egypt, your humiliation. 4 "For their princes are at Zoan, And their ambassadors arrive at Hanes. 5 "Everyone will be ashamed because of a people who cannot profit them, Who are not for help or profit, but for shame and also for reproach."

D. The Old Testament anticipates a fuller presence of the Spirit in a then *future* age

1. Isaiah foretells the coming off a king (Messiah) whose success will stem from the presence of the Spirit (who will accomplish what the other unsuccessful Kings of Israel failed to do)

Is. 11:1 Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit. 2 And the Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD. 3 And He will delight in the fear of the LORD, And He will not judge by what His eyes see, Nor make a decision by what His ears hear; 4 But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked. 5 Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.

2. Jeremiah

NB: While not mentioning the Spirit specifically, this passage clearly alludes to the presence of the Spirit in a then future age governed by a *New Covenant*:

Jer. 31:31 “Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. 33 “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. 34 “And they shall not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they shall all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.”

V. The Presence of the Spirit in the New Testament

A. The Spirit Produces the *New Life* in Christ

1. Jesus’ Words to Nicodemus

John 3:4 Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?” 5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter into the kingdom of God. 6 “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 “Do not marvel that I said to you, ‘You must be born again.’ 8 “The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”

2. Paul’s Words

Rom. 2:29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Rom. 7:6 But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Rom. 8:2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

Rom. 8:4 in order that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh, but according to the Spirit. 5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. 6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

Rom. 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. 10 And if Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. 14 For all who are being led by the Spirit of God, these are sons of God.

Rom. 8:16 The Spirit Himself bears witness with our spirit that we are children of God,

Rom. 8:23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

B. The *Indwelling* of the Holy Spirit

1. John 7:37-39

37 Now on the last day, the great {day} of the feast, Jesus stood and cried out, saying, "If any man is thirsty, let him come to Me and drink. 38 "He who believes in Me, as the Scripture said, 'From his innermost being shall flow rivers of living water.'" 39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet {given,} because Jesus was not yet glorified.

2. Acts 11:16-17

16 "And I remembered the word of the Lord, how He used to say, 'John baptized with water, but you shall be baptized with the Holy Spirit.' 17 "If God therefore gave to them the same gift as {He gave} to us also after believing in the Lord Jesus Christ, who was I that I could stand in God's way?"

3. Romans 5:5, 8:9-11

5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.
8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. 10 And if Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

4. I Cor. 2:12, 6:19-20, 12:13

12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things freely given to us by God,
6:19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.
13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

5. II Cor. 5:5
5 Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.
6. Gal 3:2, 4:6
2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?
4: 6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"
7. I John 3:24, 4:13
24 And the one who keeps His commandments abides in Him, and He in him. And we know by this that He abides in us, by the Spirit whom He has given us.
4: 13 By this we know that we abide in Him and He in us, because He has given us of His Spirit.
8. How do we know that the indwelling of the Holy Spirit is *universal*?
 - a. *Absence* of the Holy Spirit is viewed by Paul as proof of an unsaved condition.
 - i. Romans 8:5-11 (esp. verse 9)

5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. 6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, 7 because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able {to do so} ; 8 and those who are in the flesh cannot please God. 9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. 10 And if Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.
 - ii. Jude 19 (False teachers are devoid of the Spirit.)

17 But you, beloved, ought to remember the words that were spoken beforehand by the apostles of our Lord Jesus Christ, 18 that they were saying to you, "In the last time there shall be mockers, following after their own ungodly lusts." 19 These are the ones who cause divisions, worldly-minded, devoid of the Spirit.
 - b. Sinning Christians possess the Spirit.
 - i. Never in the New Testament are Christians warned of the loss of the Spirit as a result of sin.

ii. The Corinthian Church (I Cor. 6:19-20)

19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.

c. The Holy Spirit is viewed as a gift.

John 7:37-39

37 Now on the last day, the great {day} of the feast, Jesus stood and cried out, saying, "If any man is thirsty, let him come to Me and drink. 38 "He who believes in Me, as the Scripture said, 'From his innermost being shall flow rivers of living water.'" 39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet {given,} because Jesus was not yet glorified.

Romans 5:5

5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

I Cor 2:12

12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things freely given to us by God,

II Cor 5:5

5 Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

d. The high standard of grace requires divine enablement.

B. The *Baptism* of the Spirit

1. The Passages

Mark 1:8 "I baptized you with water; but He will baptize you with the Holy Spirit."

Acts 1:5 for John baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Acts 2:38 And Peter said to them, "Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Acts 10:47 "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?"

1Cor. 12:13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

C. The ***Filling*** of the Holy Spirit:

Definition: “That ministry of the Holy Spirit in which the influences of the Spirit are manifested in the life of a believer to a greater degree when he is both fully yielded and actively living out the principles of the Scripture.”

References to the FILLING of the Holy Spirit:

1. Luke 1:15
15 “For he will be great in the sight of the Lord, and he will drink no wine or liquor; and he will be filled with the Holy Spirit, while yet in his mother’s womb.
2. Luke 1:41
41 And it came about that when Elizabeth heard Mary’s greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit.
3. Luke 1:67
67 And his father Zacharias was filled with the Holy Spirit, and prophesied, saying:
4. Luke 4:1
1 And Jesus, full of the Holy Spirit, returned from the Jordan and was led about by the Spirit in the wilderness
5. Acts 2:4
4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.
6. Acts 4:8
8 Then Peter, filled with the Holy Spirit, said to them, “Rulers and elders of the people,
7. Acts 4:31
31 And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit, and {began} to speak the word of God with boldness.
8. Acts 6:3
3 “But select from among you, brethren, seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task.
9. Acts 9:17
17 And Ananias departed and entered the house, and after laying his hands on him said, “Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight, and be filled with the Holy Spirit.”

10. Acts 7:55
55 But being full of the Holy Spirit, he gazed intently into heaven and saw the glory of God, and Jesus standing at the right hand of God;
11. Acts 11:24
24 for he was a good man, and full of the Holy Spirit and of faith. And considerable numbers were brought to the Lord.
12. Acts 13:9
9 But Saul, who was also {known as} Paul, filled with the Holy Spirit, fixed his gaze upon him,
13. Acts 13:52
52 And the disciples were continually filled with joy and with the Holy Spirit.
14. Eph. 5:17-21
17 So then do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; 20 always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; 21 and be subject to one another in the fear of Christ.

NB: Observations on the Biblical data:

1. All passages refer to the Spirit ministering entirely free from hindrance.
2. There is no hint that any individual by any process has received more of the Spirit, but that the Spirit is in complete possession and control of the individual.
3. There is no hint of a “second work of grace,” but rather a moment-by-moment relationship that can be hampered by sin.
4. Conditions for the FILLING of the Holy Spirit:
 - a. “Do not quench the Holy Spirit...” (I Thess 5:19)
 - b. “Do not grieve the Holy Spirit...” (Eph 4:30)
30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
 - c. “Walk by the Spirit...” (Gal 5:16)
16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

VI. The Typology of the Holy Spirit

A. *Clothed* with “Power from on High.” (Luke 24:49)

49 “And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”

B. The “Dove”

1. The Spirit descended on Christ “as a dove”

a. Matt 3:16

16 And after being baptized, Jesus went up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove, {and} coming upon Him,

b. Mark 1:10

10 And immediately coming up out of the water, He saw the heavens opening, and the Spirit like a dove descending upon Him;

c. Luke 3:22

22 and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came out of heaven, “Thou art My beloved Son, in Thee I am well-pleased.”

d. John 1:32

32 And John bore witness saying, “I have beheld the Spirit descending as a dove out of heaven, and He remained upon Him.

2. What does the image communicate?

a. Beauty

b. Gentleness

c. Peace

d. Heavenly

C. A “pledge” or “earnest”

1. Definition: money, in purchases, which is given as a pledge that the full amount will subsequently be paid.

2. Scriptures

a. 2 Cor 1:21-22

21 Now He who establishes us with you in Christ and anointed us is God, 22 who also sealed us and gave {us} the Spirit in our hearts as a pledge.

b. 2 Cor 5:5

5 Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

c. Eph. 1:13-14

13 In Him, you also, after listening to the message of truth, the gospel of your salvation —having also believed, you were sealed in Him with the Holy Spirit of promise, 14 who is given as a pledge of our inheritance, with a view to the redemption of {God’s own} possession, to the praise of His glory.

D. “FIRE”

1. Pentecost

a. Acts 2:3-4

3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

2. The Holy Spirit or judgement at the second coming

a. Matt. 3:11-12

11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire. 12 “And His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.”

E. The “SEAL”

1. The Holy spirit is the “seal” of the believer’s redemption

a. 2 Cor. 1:22

21 Now He who establishes us with you in Christ and anointed us is God, 22 who also sealed us and gave {us} the Spirit in our hearts as a pledge.

b. Eph. 1:13, 4:30

13 In Him, you also, after listening to the message of truth, the gospel of your salvation —having also believed, you were sealed in Him with the Holy Spirit of promise,
“. . . 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.”

2. Indication of security, safety, ownership, authority, finished transaction, and the mark of recognition.

F. The Holy Spirit as “Water”

1. John 4:14

2. John 7:37-39

G. The Holy Spirit as “Wind”

1. John 3:8

2. Acts 2:1-2 (Pentecost)